DIXIE NATIONAL PARADE FEBRUARY 13, 2021 • 10:30 A.M. OFFICIAL ENTRY FORM APPLICATION

Check-In Point: Mississippi State Fairgrounds – Gate 1 **Line-Up Points:** Jefferson and Mississippi Streets

Mail application to: Mississippi Department of Agriculture & Commerce

ATTN: Hannah East

P.O. Box 1609 Jackson, MS 39215-1609 Phone: 601-359-1179 / Fax: 601-359-1175

**All entry forms MUST be in the parade office by February 3, 2020 (NO EXCEPTIONS)

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	State:	
[Telephone] Home/Cell: ()	_Work: ()
	in ONLY one (1) category – Non-Mo	
	s (NO livestock)	
- Non mounted I articipant	s (110 livestock) Infodited I a	iticipality (contains in estock)
Please specify the <u>number of partic</u>	cipants and/or vehicles, etc. in parade line-	_
	cipants and/or vehicles, etc. in parade line-	up.
		up.
Group or club name:	cipants and/or vehicles, etc. in parade line-	<u>up</u> .
Group or club name:Queen/Title:	cipants and/or vehicles, etc. in parade line-	up.
Group or club name: Queen/Title: Marching Participants:	cipants and/or vehicles, etc. in parade line-	up Floats/Trailers:
Group or club name: Queen/Title: Marching Participants: Cars: Trucks:	cipants and/or vehicles, etc. in parade line-	up. Floats/Trailers: ycles: Go-Carts:

**PLEASE NOTE these important instructions:

- This will be a **NO THROW** parade (candy, beads, festive throws, etc. **NOT** allowed)
- All motor vehicles MUST have mufflers.
- All livestock MUST be well groomed.
- All horses and mules MUST have a NEGATIVE Coggins test taken within twelve months of the parade date and health certificates MUST accompany the animal to the parade.
- Instructions and parade positions will be mailed to the leader named above.
- Awards ceremony will immediately follow the parade.

The Dixie National Parade Committee is released from all liabilities and responsibilities for any loss, accident or injury, whether to person or property, arising in any way out of the operation or activities of the parade committee. *The Dixie National Parade Committee has the right to disqualify any entry*. Approved & attested by:

Signature of Participant Signature of Parent/Guardian (if participant is under 21)